

WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

RECEIVED
CENTRAL FAX CENTER
NOV 22 2004

TELECOPIER COVER SHEET

November 22, 2004

Total Number of Pages
(including cover letter):

19

Please deliver the transmitted facsimile pages to:

Examiner John J. Wilson

Business Phone (703) 82-9306

Telecopier Phone: (703) 872-9306 – OFFICIAL COMMUNICATION

From: JENS C. JENKINS

Comments: Please see attached.

Docket No.: 7678.569

Serial No.: 10/068,103

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

W:\7678\569\JMS0000005583V001.doc

FILED VIA FACSIMILE

PATENT APPLICATION
Docket No. 7678.569

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
CENTRAL FAX CENTER
NOV 22 2004

In re application of

Dan E. Fischer, et al.

Serial No. 10/068,103

Filed: February 5, 2002

Conf. No. 5744

For: **LIGHTWEIGHT HAND HELD DENTAL
CURING DEVICE**

Examiner: John J. Wilson

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Thereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "F" (15 pages)
- Transmittal Letter (2 pages)

Dated this 22 day of November 2004.

Respectfully submitted,

John C. Felt

JENS C. JENKINS
Registration No. 44,803
Attorney for Applicant

Customer No. 022913

PAGE 3/19 * RCVD AT 11/22/2004 3:45:12 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-1/9 * DNS:8729306 * CSID:8013281707 * DURATION (mm:ss):05:22

The fee has been calculated as follows.

| | | | SMALL ENTITY | | LARGE ENTITY | |
|---|---------------------------------------|------------------|--------------|-------------|--------------|----------------|
| CLAIMS REMAINING AFTER | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADD'T'L FEE | RATE | ADD'T'L FEE |
| Total = 33 | 37 | = | X | | X18 | 0 |
| Independent = 5 | 5 | = | x | | X88 | 0 |
| 1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | ++ | | ++ | 0 |
| | | | TOTAL | | TOTAL | 0 |

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

☒ Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this 22 day of November 2004.

Respectfully submitted,



RICK D. NYDEGGER
Registration No. 28,651
JENS C. JENKINS
Registration No. 44,803
Attorneys for Applicant

Customer No. 022913

RDN:JCF:cm
CM0000004879v001

RECEIVED
CENTRAL FAX CENTER

NOV 22 2004

FILED VIA FACSIMILE

PATENT APPLICATION
Docket No. 7678.569

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Dan E. Fischer, et al.

Serial No.

10/068,103

Filed:

February 5, 2002

Conf. No.

5744

For:

LIGHTWEIGHT HAND HELD DENTAL
CURING DEVICE

Examiner:

John J. Wilson

)
)
)
) Art Unit
) 3732
)
)
)
)
)
)
)
)AMENDMENT "F"Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of August 23, 2004 (paper no. 08212004), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 12 of this paper.